



## UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 8635

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/033,027 | <b>FILING DATE</b><br>10/22/2001<br><b>RULE</b> | <b>CLASS</b><br>714 | <b>GROUP ART UNIT</b><br>2184 | <b>ATTORNEY<br/>DOCKET NO.</b><br>CYPR-CD00232 |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Warren Snyder, Snohomish, WA;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLN CLAIMS BENEFIT OF 60/243,708 10/26/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 01/24/2002**

|   |                                   |                                 |                               |                                     |
|---|-----------------------------------|---------------------------------|-------------------------------|-------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>WA | <b>SHEETS<br/>DRAWING</b><br>40 | <b>TOTAL<br/>CLAIMS</b><br>59 | <b>INDEPENDENT<br/>CLAIMS</b><br>10 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                   |                                 |                               |                                     |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |                                   |                                 |                               |                                     |

**ADDRESS**

WAGNER, MURABITO &amp; HAO LLP

Third Floor

Two North Market Street

San Jose , CA 95113

**TITLE****PROGRAMMABLE MICROCONTROLLER ARCHITECTURE**

Microcontroller-programmable system on a chip

|  |   |  |
|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>2030 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|  |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|  |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|  |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|  |   | <input type="checkbox"/> Other _____                           |
|  |   | <input type="checkbox"/> Credit                                |